**MINUTES** of the **MEETING** of the **ERIE COUNTY WATER AUTHORITY** held in the office, 295 Main Street, Room 350, Buffalo, New York, on the 22nd day of June, 2017.

PRESENT: Robert Anderson, Chairman

Jerome D. Schad, Vice Chairman Karl J. Simmeth, Jr., Treasurer

Joseph T. Burns, Secretary to the Authority

Earl Jann, Executive Director

Robert J. Lichtenthal, Jr., Deputy Director

Karen A. Prendergast, Comptroller Russell Stoll, Executive Engineer

Paul Riester, Director of Administration

Ronald P. Bennett, Associate Attorney

Jacqueline Mattina, Deputy Associate Attorney

Darlene Sikorski-Petritz, Deputy Associate Attorney

**Terrence McCracken, Deputy Administrative Director** 

**Daniel NeMoyer, Director of Human Resources** 

Anthony Alessi, Claim Rep/Risk Manager

John Mogavero, Chemist/Chief WPTO

Paul Whittam, Director of Water Quality

Richard Planavsky, Chief Business Officer Manager/Budget Director

**ATTENDEES:** Sandra Tan

Mike Caputo Sean Dwyer Paul Powell

Craig Yokopienic Mike Wymer

**ATTENDEES:** 

**CALL TO ORDER** 

PLEDGE TO THE FLAG

I. - ROLL CALL

#### II. - READING OF MINUTES

Motion by Mr. Simmeth seconded by Mr. Schad and carried to waive the reading of the Minutes of the Meeting held on Thursday, June 8, 2017.

#### III. - APPROVAL OF MINUTES

Motion by Mr. Simmeth seconded by Mr. Schad and carried to approve the Minutes of the Meeting held on Thursday, June 8, 2017.

#### IV. - REPORTS

- A) SECRETARY
- B) LEGAL
- C) FISCAL
- **D) OPERATIONS**
- E) HUMAN RESOURCES
- F) AUDIT COMMITTEE
- **G) GOVERNANCE COMMITTEE**
- H) FINANCE COMMITTEE

#### V. - COMMUNICATIONS AND BILLS

ITEM 1 - Master Purchase Order Releases, Purchase Orders and Purchase Order Amendments:

Motion by Mr. Simmeth seconded by Mr. Schad and carried to approve for payment of Master Purchase Order Nos., Purchase Order Nos. and Purchase Order Amendments as attached after certification by the Comptroller that the orders are in accordance with the quotations and that the Director of Administration be authorized to execute the above and all associated documents after certifying that they are in conformity with applicable laws and the Authority's By-Laws and Purchasing Guidelines, Policies and Procedures.

#### Item 1

CP02562

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 1

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor | Date                                          | Amount                  |
|-------------|----------------------|------------|---------------------------|-----------------------------------------------|-------------------------|
| 1.1         | 0049-12              | 9          |                           | 6/19/2017<br>CONTRACTOR<br>Amount<br>011.00   | 2,950.00                |
| 1.2         | 0052-17              | 6          |                           | 6/19/2017  Amount 785.45                      | 52.58                   |
| 1.3         | 0313-13              | 41         |                           | 6/19/2017<br>ECWA SUPPLII<br>Amount<br>982.92 | 2,477.25<br>ER CONTRACT |
| 1.4         | 0347-17              | 2          |                           | 6/19/2017<br>ERIE COUNTY<br>Amount<br>267.56  | 7,776.68<br>CONTRACT    |
| 1.5         | 0347-17STO           | 3          |                           | 6/19/2017<br>ERIE COUNTY<br>Amount<br>473.13  | 16,328.32<br>CONTRACT   |
| 1.6         | 1101-16              | 113        |                           | 6/19/2017  Amount 552.67                      | 1,297.50                |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 2

st No: 2017-25

| Item | Master P/O I |       | escription and                        | <b>3</b>       |           |
|------|--------------|-------|---------------------------------------|----------------|-----------|
| No.  | Number 1     | No. I | Vendor Vendor                         | Date           | Amount    |
| 1.7  | 1101-16      |       | MATER MAIN MATERIALS CONT.            | 6/19/2017      | 13,519.35 |
|      |              |       | & S CONTRACTORS SUPPLY INC            |                |           |
|      |              |       | Effective 1/01/2016 Thru 12/31/2017   |                |           |
|      |              | ŀ     | Master P/O Amt Total Releases Ope     | en Amount      |           |
|      |              |       |                                       | 67,033.32      |           |
| 1.8  | 1304-MP77    | 98 (  | ONT-MP77, ENG SERVICE THROUGH 5/21/1  | 7 6/19/2017    | 6,259.31  |
|      |              | E     | PINE HILL PUMP STATION & VAN DE WATER |                | ,         |
|      |              | _     | ALCOLM PIRNIE INC                     |                |           |
|      |              |       | Effective 10/10/2013 Thru 12/31/2017  | non No man and |           |
|      |              | Ĭ.    |                                       | en Amount      |           |
|      |              |       | 1,615,000.00 1,544,941.28             | 70,058.72      |           |
| 1.9  | 1304-MP77    | 99 (  | CONT-MP77, ENG SERVICE THROUGH 5/21/1 | 7 6/19/2017    | 1,500.00  |
| 5.16 |              |       | INE HILL PUMP STATION & VAN DE WATER  |                |           |
|      |              | N     | MALCOLM PIRNIE INC                    |                |           |
|      |              | I     | Effective 10/10/2013 Thru 12/31/2017  |                |           |
|      |              | 1     | Master P/O Amt Total Releases Op-     | en Amount      |           |
|      |              |       |                                       | 68,558.72      |           |
| 1.10 | 1401-17      | 21 N  | FG GAS PURCHASED - 2017               | 6/19/2017      | 70.27     |
| 1.10 | 1401-17      |       | SCWA                                  | 0.13.101.      |           |
|      |              |       | ATIONAL FUEL                          |                |           |
|      |              | _     | Effective 1/01/2017 Thru 12/31/2017   |                |           |
|      |              | ŀ     | Master P/O Amt Total Releases Op      | en Amount      |           |
|      |              |       |                                       | 06,294.86      |           |
| 1.11 | 1401-17FAC   | 5.3   | MATURAL GAS SUPPLY                    | 6/19/2017      | 4,734.54  |
| 1.11 | 1401-17EAC   |       | SERVICE CENTER, STURGEON PT & VDW PLA |                | 4,754151  |
|      |              |       | NATIONAL FUEL                         |                |           |
|      |              |       | Effective 1/01/2017 Thru 12/31/2017   |                |           |
|      |              | _     |                                       | en Amount      |           |
|      |              | =     |                                       | 40,887.52      |           |
| 1.12 | 1407-17      | 21 )  | YSEG POWER PURCHASED - 2017           | 6/19/2017      | 4,256.39  |
| 1.12 | 1407-17      |       | SCWA                                  | 0/1//2011      | 4,250.07  |
|      |              |       | NYSEG                                 |                |           |
|      |              | _     | Offective 1/01/2017 Thru 12/31/2017   |                |           |
|      |              |       |                                       | en Amount      |           |
|      |              |       | TOTAL TITLE TOTAL WETGERSON OF        |                |           |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 3

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                     | Date                       | Amount            |
|-------------|----------------------|------------|---------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|
| 1.13        | 1411-17              |            | MISC. SUMMARY INVOICES REC'D 06/13/17 ECWA VERIZON (P 0 BOX 15124)                                            | 6/19/2017                  | 1,108.42          |
|             |                      |            | Effective 1/01/2017 Thru 12/31/2017 Master P/O Amt Total Releases Open                                        | Amount<br>007.70           |                   |
| 1.14        | 1415-17              | 21         | NATIONAL GRID FOWER PURCHASED - 2017 ECWA NATIONAL GRID FOWER PURCHASED - 2017                                | 6/19/2017                  | 37,385.23         |
|             |                      |            | NATIONALGRID (POB 11742 NEWARK)<br>Effective 1/01/2017 Thru 12/31/2017                                        | !                          |                   |
|             |                      |            | Master P/O Amt Total Releases Open                                                                            | Amount                     |                   |
|             |                      |            | 1,000,000.00 320,981.30 679,                                                                                  | 018.70                     |                   |
| 1.15        | 1424-NC35            | 8          | CONT-NC35, ENG SERVICE THROUGH 5/20/17<br>ELECTRICAL SUBSTATION -BALL PUMP STATION<br>NUSSBAUMER & CLARKE INC |                            | 4,691.04          |
|             |                      |            | Effective 11/01/2016 Thru 12/31/2018                                                                          |                            |                   |
|             |                      |            |                                                                                                               | Amount<br>272.25           |                   |
|             |                      |            | 304,703.00 04,472.73 200,                                                                                     |                            |                   |
| 1.16        | 1424-NC36            | 1          | NC-36, ENG SERVICE THROUGH 5/20/17<br>WATER SYSTEM IMPROVEMENTS-CLARENCE, CHTN<br>NUSSBAUMER & CLARKE INC     | 6/19/2017<br>CONSULTANT    | 3,085.00          |
|             |                      |            | Effective 4/28/2017 Thru 12/31/2018                                                                           |                            |                   |
|             |                      |            |                                                                                                               | Amount<br>,505.00          |                   |
| 1.17        | 200776               | 153        | PEST / RODENT CONTROL - 2013-2018 VANDEWATER TREATMENT PLANT ASHLAND PEST CONTROL INC                         | 6/19/2017<br>ERIE COUNTY C | 55.00<br>CONTRACT |
|             |                      |            | Effective 1/01/2013 Thru 5/31/2018 Master P/O Amt Total Releases Open                                         | Amount                     |                   |
|             |                      |            |                                                                                                               | ,030.00                    |                   |
| 1.18        | 2016004              | 10         | LIME SLURRY FOR VAN DE WATER PLANT                                                                            | 6/19/2017                  | 4,141.50          |
|             |                      |            | VAN DE WATER 5/22/17                                                                                          | ECWA SUPPLIER              | CONTRACT          |
|             |                      |            | APPLIED SPECIALTIES INC<br>Effective 2/01/2016 Thru 1/31/2018                                                 |                            |                   |
|             |                      |            |                                                                                                               | Amount                     |                   |
|             |                      |            |                                                                                                               | ,175.20                    |                   |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 4

| Item<br>No. | Master P/O<br>Number |     | Description and<br>Vendor                           | Date        | Amount   |
|-------------|----------------------|-----|-----------------------------------------------------|-------------|----------|
| но.         | Munber               | NO. | <b>Уещии</b>                                        |             | Allouic  |
| 1.19        | 2016042              | 5   | ROOF REPAIR DISPATCH<br>VARIOUS LOCATIONS           | 6/19/2017   | 596.20   |
|             |                      |     | GROVE ROOFING SERVICES INC                          |             |          |
|             |                      |     | Effective 11/01/2016 Thru 10/31/2                   | 2017        |          |
|             |                      |     | Master P/O Amt Total Releases                       | Open Amount |          |
|             |                      |     | 9,900.00 2,632.54                                   | 7,267.46    |          |
| 1.20        | 2017004              | 18  | VARIOUS SIGNS AND BARRICADES<br>ROAD WORK LOCATIONS | 6/19/2017   | 5,653.75 |
|             |                      |     | US TRAFFIC CONTROL, INC.                            | 2017        |          |
|             |                      |     | Effective 1/01/2017 Thru 12/31/2                    |             |          |
|             |                      |     | Master P/O Amt Total Releases                       | Open Amount |          |
|             |                      |     | 313,000.00 96,376.35                                | 216,623.65  |          |
| 1.21        | 2017005              | 50  | AUTO PARTS - ADVANCE AUTO PARTS                     | 6/19/2017   | 21.28    |
|             |                      |     | VEHICLE MAINTENANCE                                 | NONE        |          |
|             |                      |     | ADVANCE AUTO PARTS PROFESSIONAL                     |             |          |
|             |                      |     | Effective 1/01/2017 Thru 12/31/2                    | 2019        |          |
|             |                      |     | Master P/O Amt Total Releases                       | Open Amount |          |
|             |                      |     | 9,999.00 2,611.70                                   | 7,387.30    |          |
| 1.22        | 2017005              | 51  | AUTO PARTS - ADVANCE AUTO PARTS                     | 6/19/2017   | 156.49   |
|             |                      |     | VEHICLE MAINTENANCE                                 | NONE        |          |
|             |                      |     | ADVANCE AUTO PARTS PROFESSIONAL                     |             |          |
|             |                      |     | Effective 1/01/2017 Thru 12/31/2                    |             |          |
|             |                      |     | Master P/O Amt Total Releases                       | Open Amount |          |
|             |                      |     | 9,999.00 2,768.19                                   | 7,230.81    |          |
| 1.23        | 2017006              | 5   | SERVICE ON NORTH AND SOUTH GATE                     | 6/19/2017   | 598.26   |
| 1.25        | 2027000              |     | ERIE COUNTY WATER AUTHORITY                         | ERIE COUNTY | CONTRACT |
|             |                      |     | NATIONAL OVERHEAD DOOR INC                          |             |          |
|             |                      |     | Effective 2/01/2017 Thru 1/31/2                     | 2018        |          |
|             |                      |     | Master P/O Amt Total Releases                       | Open Amount |          |
|             |                      |     | 9,500.00 1,457.56                                   | 8,042.44    |          |
| 1.24        | 2017006              | 6   | SERVICE ON EAST DOOR                                | 6/19/2017   | 363.68   |
| 1.21        | 2017000              |     | ERIE COUNTY WATER AUTHORITY                         | ERIE COUNTY | CONTRACT |
|             |                      |     | NATIONAL OVERHEAD DOOR INC                          |             |          |
|             |                      |     | Effective 2/01/2017 Thru 1/31/2                     | 2018        |          |
|             |                      |     | Master P/O Amt Total Releases                       | Open Amount |          |
|             |                      |     | 9,500.00 1,821.24                                   | 7,678.76    |          |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 5

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                                                                        | Date                                            | Amount             |
|-------------|----------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|
| 1.25        | 2019-17              | 5          |                                                                                                                                                                  | 6/19/2017<br>NEW YORK STATE<br>Amount<br>133.15 | 141.84<br>CONTRACT |
| 1.26        | 2030-17              | 12         | DELIVERY SERVICES 2017-2021 SER. CEN., ELL. SQ., ST.PT., VAN DE WAT. UNITED PARCEL SERVICE Effective 3/21/2017 Thru 3/20/2021 Master P/O Amt Total Releases Open | 6/19/2017 NEW YORK STATE Amount                 | 3.89<br>CONTRACT   |
|             |                      |            | 15,000.00 563.07 14,                                                                                                                                             | 436.93                                          |                    |
| 1.27        | 2030-17              | 13         | DELIVERY SERVICES 2017-2021 VAN DE WATER 5/27/17 UNITED PARCEL SERVICE                                                                                           | 6/19/2017<br>NEW YORK STATE                     | 15.99<br>CONTRACT  |
|             |                      |            | Effective 3/21/2017 Thru 3/20/2021<br>Master P/O Amt Total Releases Open                                                                                         | Amount                                          |                    |
|             |                      |            |                                                                                                                                                                  | ,420.94                                         |                    |
| 1.28        | 2057-16              | 38         | WATERMAIN MATERIALS CONT. ECWA THE VELLANO CORPORATION                                                                                                           | 6/19/2017                                       | 4,387.50           |
|             |                      |            | Effective 1/01/2016 Thru 12/31/2017 Master P/O Amt Total Releases Open                                                                                           | Amount                                          |                    |
|             |                      |            | 300,000.00 120,788.68 179                                                                                                                                        | ,211.32                                         |                    |
| 1.29        | 2073-16              | 10         | VISION SERVICE PLAN - JUNE 2017<br>ECWA<br>VISION SERVICE PLAN<br>Effective 9/01/2016 Thru 8/31/2018                                                             | 6/19/2017                                       | 1,704.56           |
|             |                      |            |                                                                                                                                                                  | Amount                                          |                    |
|             |                      |            |                                                                                                                                                                  | ,426.20                                         |                    |
| 1.30        | 2604-15UNI           | 453        | TOWEL, UNIFORM SERVICE 06-05-17 ECWA CINTAS CORPORATION (5740 GENESEE LANG                                                                                       | 6/19/2017<br>NONE                               | 237.66             |
|             |                      |            | Effective 2/01/2015 Thru 3/31/2019 Master P/O Amt Total Releases Open                                                                                            | Amount                                          |                    |
|             |                      |            |                                                                                                                                                                  | Amount<br>,508.63                               |                    |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 6

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                                                                           | Date                                                    | Amount   |
|-------------|----------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|
| 1.31        | 2604-15UNI           | 458        |                                                                                                                                                                     | 6/19/2017<br>NONE<br>C<br>Amount<br>,103.25             | 145.91   |
| 1.32        | 2604-15UNI           | 460        | TOWEL, UNIFORM AND MAT SERVICE ECWA CINTAS CORPORATION (5740 GENESEE LANGE Effective 2/01/2015 Thru 3/31/2019 Master P/O Amt Total Releases Open                    | 6/19/2017<br>NONE<br>C                                  | 95.65    |
| 1.33        | 2821-СН008           | 5          | CONT CH-08,ENG SERVICE THROUGH 5/26/17 CH-008 HAMBURG WATER STORAGE TANK CHA CONSULTING INC Effective 11/01/2016 Thru 12/31/2018 Master P/O Amt Total Releases Open | ,779.94<br>6/19/2017<br>CONSULTANT<br>Amount<br>,694.00 | 9,402.40 |
| 1.34        | 2821-СН009           | 1          | CH-009, ENGR SERVICE THROUGH 5/26/17 WATER SYSTEM IMPROVEMENTS-VARIOUS CHA CONSULTING, INC Effective 4/28/2017 Thru 12/31/2018 Master P/O Amt Total Releases Open   | 6/19/2017<br>CONSULTANT  Amount ,766.00                 | 1,000.00 |
| 1.35        | 4908-16              | 48         | REPAIRS AND PARTS - CATERPILLAR MAINTENANCE AND REPAIR OF VEHICLES MILTON CAT Effective 4/01/2016 Thru 5/18/2018 Master P/O Amt Total Releases Open                 | 6/19/2017<br>NONE<br>Amount<br>,197.33                  | 5,627.88 |
| 1.36        | 4988-17              | 12         |                                                                                                                                                                     | 6/19/2017  Amount ,265.12                               | 1,900.00 |

Erie County Water Authority Purchasing System Board Approval Report June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 7

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                                                                | Date                                                    | Amount    |
|-------------|----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|
| 1.37        | 5600-OBG12           | 16         |                                                                                                                                                          | 6/19/2017<br>CONSULTANT<br>Amount<br>,460.00            | 42,795.00 |
| 1.38        | 5600-OBG12           | 17         |                                                                                                                                                          | 6/19/2017<br>CONSULTANT                                 | 33,661.00 |
| 1.39        | 5658-16              | 587        | RE-CONNECT ROTOPHASE KELLER O'CONNELL ELECTRIC CO, ING (BUFFALO) Effective 6/01/2014 Thru 5/31/2017 Master P/O Amt Total Releases Open                   | ,799.00<br>6/19/2017<br>CONTRACTOR<br>Amount<br>,878.39 | 319.20    |
| 1.40        | 5658-16              | 588        |                                                                                                                                                          | 6/19/2017<br>CONTRACTOR<br>Amount<br>,775.73            | 2,102.66  |
| 1.41        | 5658-16              | 589        | NEW SCADA ANTENNA INSTALLATION WINDOM STATION O'CONNELL ELECTRIC CO, INC (BUFFALO) Effective 6/01/2014 Thru 5/31/2017 Master P/O Amt Total Releases Open | 6/19/2017<br>CONTRACTOR  Amount ,674.73                 | 2,101.00  |
| 1.42        | 5658-16              | 592        |                                                                                                                                                          | 6/19/2017<br>CONTRACTOR<br>Amount<br>,546.53            | 12,528.53 |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 8

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                                         | Date              | Amount    |
|-------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|
| 1.43        | 5995-17              |            | MUTUAL OF OMAHA STD & LTD JUNE 2017<br>ERIE COUNTY WATER AUTHORITY<br>MUTUAL OF OMAHA<br>Effective 1/01/2017 Thru 12/31/2017      | 6/19/2017         | 2,153.86  |
|             |                      |            |                                                                                                                                   | ,217.17           |           |
| 1.44        | 6209-15              | 143        | POLYALUMINUM CHLORIDE COAGULANT<br>VDW PLANT 6/12/17<br>KEMIRA WATER SOLUTIONS INC                                                | 6/19/2017         | 7,059.86  |
|             |                      |            | Effective 7/01/2015 Thru 6/30/2017                                                                                                |                   |           |
|             |                      |            |                                                                                                                                   | Amount ,371.73    |           |
| 1.45        | 6209-15              | 144        | POLYALUMINUM CHLORIDE COAGULANT<br>ST. POINT 06/13/2017<br>KEMIRA WATER SOLUTIONS INC                                             | 6/19/2017         | 7,693.30  |
|             |                      |            | Effective 7/01/2015 Thru 6/30/2017                                                                                                |                   |           |
|             |                      |            |                                                                                                                                   | Amount<br>,678.43 |           |
| 1.46        | 6449-17              | 77         | GROUP DT-5541 & DT-5542 INV #ECWAD05311<br>ECWA<br>LABOR-MANAGEMENT HEALTHCARE (DIRECT DEP                                        |                   | 85.00     |
|             |                      |            | Effective 1/01/2017 Thru 12/31/2017                                                                                               | ,                 |           |
|             |                      |            |                                                                                                                                   | ,560.93           |           |
| 1.47        | 6449-17              | 78         | GROUP DT-5541 & DT-5542 INV #ECWAD06031<br>ECWA<br>LABOR-MANAGEMENT HEALTHCARE (DIRECT DEF<br>Effective 1/01/2017 Thru 12/31/2017 |                   | 3,151.00  |
|             |                      |            |                                                                                                                                   | Amount            |           |
|             |                      |            |                                                                                                                                   | ,409.93           | .,,       |
| 1.48        | 6449-17              | 79         | GROUP 00400674 06/05/17 - 06/11/17 ECWA                                                                                           | 6/19/2017         | 23,015.40 |
|             |                      |            | LABOR-MANAGEMENT HEALTHCARE (DIRECT DEF<br>Effective 1/01/2017 Thru 12/31/2017                                                    | ?)                |           |
|             |                      |            |                                                                                                                                   | Amount            |           |
|             |                      |            |                                                                                                                                   | ,394.53           |           |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 9

| Item<br>No. |            | Re1<br>No. | Description and<br>Vendor                                                                      | Date      | Amount    |
|-------------|------------|------------|------------------------------------------------------------------------------------------------|-----------|-----------|
| 1.49        | 6449-17    |            | GROUP DT-5541 GHI DENTAL JUNE 2017                                                             | 6/19/2017 | 685.82    |
|             |            |            | ECWA                                                                                           |           |           |
|             |            |            | LABOR-MANAGEMENT HEALTHCARE (DIRECT DEP                                                        | )         |           |
|             |            |            | Effective 1/01/2017 Thru 12/31/2017                                                            |           |           |
|             |            |            |                                                                                                | Amount    |           |
|             |            |            | 5,000,000.00 2,190,291.29 2,809                                                                | ,708.71   |           |
| 1.50        | 6449-17    | 81         | GROUP DT-5542 GHI DENTAL JUNE 2017<br>ECWA                                                     | 6/19/2017 | 265.27    |
|             |            |            | LABOR-MANAGEMENT HEALTHCARE (DIRECT DEP                                                        | )         |           |
|             |            |            | Effective 1/01/2017 Thru 12/31/2017                                                            |           |           |
|             |            |            |                                                                                                | Amount    |           |
|             |            |            | 5,000,000.00 2,190,556.56 2,809                                                                | ,443.44   |           |
| 1.51        | 6449-17    | 82         | GROUP DT-5541 & DT-5542 INV #ECWAD06101 ECWA                                                   |           | 2,522.00  |
|             |            |            | LABOR-MANAGEMENT HEALTHCARE (DIRECT DEP                                                        | )         |           |
|             |            |            | Effective 1/01/2017 Thru 12/31/2017                                                            |           |           |
|             |            |            |                                                                                                | Amount    |           |
|             |            |            | 5,000,000.00 2,193,078.56 2,806                                                                | ,921.44   |           |
| 1.52        | 6493-18-#2 | 8          | RESTORATION REPAIRS - AREA #2<br>ECWA                                                          | 6/19/2017 | 53,519.66 |
|             |            |            | LEDGE CREEK DEVELOPMENT INC                                                                    |           |           |
|             |            |            | Effective 4/01/2016 Thru 12/31/2018                                                            |           |           |
|             |            |            |                                                                                                | Amount    |           |
|             |            |            | 2,897,036.50 611,085.83 2,285                                                                  | ,950.67   |           |
| 1.53        | 6566-17    | 6          | SUN LIFE FINANCIAL - JUNE 2017<br>ECWA                                                         | 6/19/2017 | 5,522.18  |
|             |            |            | SUN LIFE FINANCIAL                                                                             |           |           |
|             |            |            | Effective 1/01/2017 Thru 12/31/2017                                                            |           |           |
|             |            |            |                                                                                                | Amount    |           |
|             |            |            | 72,000.00 33,752.18 38                                                                         | ,247.82   |           |
| 1.54        | 6645-15    | 174        | MAINTENANCE CONTRACT-HVAC EQUIP<br>3RD QUARTERLY PM ON HVAC EQUIPMENT<br>MOLLENBERG - BETZ INC | 6/19/2017 | 2,755.00  |
|             |            |            | Effective 6/01/2015 Thru 6/30/2017                                                             |           |           |
|             |            |            |                                                                                                | Amount    |           |
|             |            |            | 465,700.00 221,336.85 244                                                                      | ,363.15   |           |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 10

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                                                                                                 | Date                                  | Amount |
|-------------|----------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|
| 1.55        | 6645-15              | 175        | MAINTENANCE CONTRACT-HVAC EQUIP VDW CHLORINE ROOM HEATER REPAIR MOLLENBERG - BETZ INC Effective 6/01/2015 Thru 6/30/20 Master P/O Amt Total Releases                                      | Open Amount                           | 428.45 |
| 1.56        | 6645-15              | 176        | MAINTENANCE CONTRACT-HVAC EQUIP HVAC CHECK FOR NEW COMM SHELTER MOLLENBERG - BETZ INC Effective 6/01/2015 Thru 6/30/20                                                                    | 243,934.70<br>6/19/2017<br>17         | 272.65 |
|             |                      |            | Master P/O Amt Total Releases 222,037.95                                                                                                                                                  | Open Amount<br>243,662.05             |        |
| 1.57        | 6645-15              | 177        | MAINTENANCE CONTRACT-HVAC EQUIP VDW TANK ROOM TSTAT REPAIR MOLLENBERG - BETZ INC Effective 6/01/2015 Thru 6/30/20 Master P/O Amt Total Releases 465,700.00 222,349.55                     | 6/19/2017  17  Open Amount 243,350.45 | 311.60 |
| 1.58        | 6645-15              | 178        | MAINTENANCE CONTRACT-HVAC EQUIP  VDW BOILER REPAIR  MOLLENBERG - BETZ INC  Effective 6/01/2015 Thru 6/30/20  Master P/O Amt Total Releases  465,700.00 222,622.20                         | 6/19/2017                             | 272.65 |
| 1.59        | 6666-18              | 79         | DISPOSAL OF MATERIALS - ECWA PROPE<br>ECWA 8CY FRONTLIFT STP<br>MODERN DISPOSAL SERVICES INC<br>Effective 5/01/2016 Thru 4/30/20<br>Master P/O Amt Total Releases<br>142,066.00 60,785.31 | RTIES 6/19/2017<br>CONTRACTOR         | 223.60 |
| 1.60        | 6666-18              | 80         | DISPOSAL OF MATERIALS - ECWA PROPE<br>ECWA SC CARDBOARD<br>MODERN DISPOSAL SERVICES INC<br>Effective 5/01/2016 Thru 4/30/20<br>Master P/O Amt Total Releases<br>142,066.00 60,849.81      | CONTRACTOR                            | 64.50  |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 11

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                                                                         | Date                                        | Amount   |
|-------------|----------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------|
| 1.61        | 6666-18              | 81         |                                                                                                                                                                   | 6/19/2017<br>CONTRACTOR<br>Amount<br>854.99 | 361.20   |
| 1.62        | 6666-18              | 82         |                                                                                                                                                                   | 6/19/2017<br>CONTRACTOR  Amount 657.19      | 197.80   |
| 1.63        | 6666-18              | 83         | DISPOSAL OF MATERIALS - ECWA PROPERTIES VDW 05/2,8,11,16,26,31 MODERN DISPOSAL SERVICES INC Effective 5/01/2016 Thru 4/30/2018 Master P/O Amt Total Releases Open | 6/19/2017<br>CONTRACTOR<br>Amount<br>913.65 | 2,743.54 |
| 1.64        | 6966-17              | 6          |                                                                                                                                                                   | 6/19/2017  Amount 265.44                    | 4,215.85 |
| 1.65        | 7045-17ER            | 17         | HEALTHWORKS - WNY LLP HUMAN RESOURCES / DRUG TESTING MEDFIRST URGENT CARE PLLC Effective 1/01/2017 Thru 12/31/2017 Master P/O Amt Total Releases Open             | 6/19/2017  Amount ,046.30                   | 79.93    |
| 1.66        | 7045-17HR            | 18         |                                                                                                                                                                   | 6/19/2017  Amount ,962.89                   | 83.41    |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 12

| Item<br>No. | Master P/O Rel<br>Number No. | 30.00 mg/mm = 10.00 mg/mm = 10 | Amount    |
|-------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.67        | 7133-17 3                    | 7 TRUCK REPAIRS AND PARTS - INTERNATIONAL 6/19/2017 MAINTENANCE AND REPAIR OF VEHICLES REGIONAL INTERNATIONAL - BUFFALO Effective 2/01/2017 Thru 1/31/2018 Master P/O Amt Total Releases Open Amount 20,000.00 9,477.05 10,522.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33.50     |
| 1.68        | 7133-17 3                    | 8 TRUCK REPAIRS AND PARTS - INTERNATIONAL 6/19/2017 MAINTENANCE AND REPAIR OF VEHICLES REGIONAL INTERNATIONAL - BUFFALO Effective 2/01/2017 Thru 1/31/2018 Master P/O Amt Total Releases Open Amount 20,000.00 9,842.92 10,157.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 365.87    |
| 1.69        | 7286-17sm1                   | 3 SMALL SERVICES CONTRACT, AREA NO. 1 6/19/2017 ECWA SERVICES AREA NO. 1 (NORTH AREA) RUSSO DEVELOPMENT INC Effective 2/01/2017 Thru 8/31/2019 Master P/O Amt Total Releases Open Amount 1,955,600.00 123,986.87 1,831,613.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38,964.25 |
| 1.70        | 7722-WSA10 1                 | 2 CONT-WSA10, ENGR SVC THRU 5/27/2017 6/19/2017 WATER SYSTEM IMPROVEMENTS - CLTN SLVL CONSULTANT WM SCHUTT & ASSOCIATES PC Effective 6/09/2016 Thru 12/31/2017 Master P/O Amt Total Releases Open Amount 200,000.00 112,229.10 87,770.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17,850.68 |
| 1.71        | 7722-WSA11 I                 | 2 CONT-WSA11, ENGR SVC THRU 5/27/17 6/19/2017 WATER SYSTEM IMPROVEMENTS-CLTN, CHTN, ETC CONSULTANT WM SCHUTT & ASSOCIATES PC Effective 6/09/2016 Thru 12/31/2017 Master P/O Amt Total Releases Open Amount 170,000.00 106,802.56 63,197.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14,778.43 |
| 1.72        | 7867-17SM2                   | 3 SMALL SERVICES CONTRACT, AREA NO. 2 6/19/2017 ECWA SERVICES AREA NO.2 ( SOUTH AREA ) 716 SITE CONTRACTING, INC. Effective 2/01/2017 Thru 8/31/2019  Master P/O Amt Total Releases Open Amount 1,537,250.00 102,644.17 1,434,605.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 48,406.30 |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 13

| Item<br>No. | Master P/O<br>Number | Rel<br>No. | Description and<br>Vendor                                                                                                                                                             | Date    | Amount     |
|-------------|----------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|
| 1.73        | 8128-17              | 24         | POSTAGE 2017 6/07/17 - 6/13/17  ECWA  THE UNITED STATES POSTAL SERV (MATRIX)  Effective 1/01/2017 Thru 12/31/2017  Master P/O Amt Total Releases Open Am 400,000.00 151,037.39 248,96 |         | 3,613.05   |
| 1.74        | 8631-17              | 2          | CSEA EMPLOYEE BENEFIT FUND JUNE 2017  ECWA  CSEA EMPLOYEE BENEFIT FUND  Effective 5/01/2017 Thru 4/30/2021  Master P/O Amt Total Releases Open Am  465,000.00 19,361.72 445,63        |         | 9,680.86   |
|             |                      |            | Total Master P/O Releas                                                                                                                                                               | ses: 74 | 488,625.18 |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 14

| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor                                                                       | Date                        | Amount             |
|-------------|-----------------------|-------------------------------------------------------------------------------------------------|-----------------------------|--------------------|
| 2.1         | AEK17-0011            | AFSCME DBL PAYMENT 7/1/2017 - 7/01/2018<br>PAYROLL<br>THE STATE INSURANCE FUND                  | 6/19/2017                   | 4,341.11           |
| 2.2         | вя17-00010            | SIEMENS VFD CELL MODULE EVAL/REPAIR RF BALL PUMP STATION SIEMENS INDUSTRY INC (DRIVES TECH DIV) | 6/19/2017                   | 8,188.00           |
| 2.3         | BS17-00015            | COOLING FANS FOR STP FLOCULATION VFD'S STURGEON POINT FLOC BUILDING GRAINGER (BUFFALO)          | 6/19/2017<br>NEW YORK STATE | 262.55<br>CONTRACT |
| 2.4         | CLS17-0013            | FILTERS FOR R TEST<br>VDW<br>FISHER SCIENTIFIC                                                  | 6/19/2017<br>NEW YORK STATE | 212.88<br>CONTRACT |
| 2.5         | GJL17-0064            | IBM SOFTWARE MAINTENANCE SUPPLEMENT DATA PROCESSING INTERNATIONAL BUS (PO BOX 7247-0276)        | 6/19/2017                   | 2,295.00           |
| 2.6         | <b>GJM17-0022</b>     | MEMBER-RIESTER-LONG-MURRAY-TREMBOWICZ<br>PURCHASING<br>NATIONAL INSTITUTE OF GOVT PURCHASING    | 6/19/2017                   | 590.00             |
| 2.7         | <b>GJM17-0023</b>     | TV WALL MOUNTS<br>VAN DE WATER PLANT<br>CITIBANK                                                | 6/19/2017                   | 119.06             |
| 2.8         | GJM17-0025            | SERVER & CONTROL ROOM FURNITURE<br>VAN DE WATER PLANT<br>THE PRENTICE GROUP OF NY INC.          | 6/19/2017<br>NEW YORK STATE |                    |
| 2.9         | JMW17-0125            | TOOLS, MISCELLANEOUS<br>LINE MAINTENANCE<br>MSC INDUSTRIAL SUPPLY CO INC                        | 6/19/2017<br>NEW YORK STATE |                    |
| 2.10        | JMW17-0126            | MISCELLANEOUS TOOLS LINE MAINTENANCE GRAINGER (BUFFALO)                                         | 6/19/2017<br>NEW YORK STATE |                    |

### Erie County Water Authority Purchasing System Board Approval Report June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 15

| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor                                                                      | Date                         | Amount            |
|-------------|-----------------------|------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| 2.11        | JMW17-0127            | BURSTING WEDGES LINE MAINTENANCE KRAVITCH MACHINE COMPANY                                      | 6/19/2017                    | 4,500.00          |
| 2.12        | JTM17-0015            | SIEMENS DEFECTIVE BOARD EVAL/REPAIR WINDOM PUMP STATION SIEMENS INDUSTRY INC (DRIVES TECH DIV) | 6/19/2017                    | 10,908.06         |
| 2.13        | LJM17-0054            | BUSINESS CARDS<br>VARIOUS<br>GALLAGHER PRINTING INC                                            | 6/19/2017                    | 58.00             |
| 2.14        | LJM17-0057            | OFFICE SUPPLIES VARIOUS LOCATIONS AT ECWA STAPLES ADVANTAGE (STATE CONTRACT)                   | 6/19/2017<br>NEW YORK STATE  | 30.27<br>CONTRACT |
| 2.15        | LJM17-0059            | BANKER BOXES RECORDS MANAGEMENT RATON OFFICE SUPPLY CO INC                                     | 6/19/2017                    | 290.00            |
| 2.16        | LJM17-0062            | DEWALT 20V MAX BRUSHLESS 13 IN TRIMMER<br>LINE MAINTENENCE<br>MIDWAY INDUSTRIES                | 6/19/2017                    | 135.00            |
| 2.17        | LJM17-0066            | AVL VEHICLE LOCATION SYSYEM - ECWA<br>ENTIRE ECWA SERVICE AREA<br>NETWORKFLEET, INC.           | 6/19/2017<br>NEW YORK STATE  |                   |
| 2.18        | <b>LJM17-0067</b>     | TOOL RENTAL POWER BUGGY<br>ECWA LINE MAINTENANCE<br>SUNBELT RENTALS, INC.                      | 6/19/2017<br>ALLIANCE CONTRA | 292.20<br>CT      |
| 2.19        | LJM17-0069            | BUSINESS CARDS<br>VARIOUS<br>GALLAGHER PRINTING INC                                            | 6/19/2017                    | 203.00            |
| 2.20        | PDM17-0088            | ROSS 8" MODEL 42 WR-S GLOBE VALVE<br>HORNER PUMP STATION # 2<br>ROSS VALVE MFG CO, INC.        | 6/19/2017                    | 750.00            |

### Brie County Water Authority Purchasing System Board Approval Report June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 16

| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor                                                                   | Date      | Amount |
|-------------|-----------------------|---------------------------------------------------------------------------------------------|-----------|--------|
| 2.21        | SB17-00013            | TESTING VETERÅNS TÅNK<br>WATER QUALITY<br>TEST AMERICA                                      | 6/19/2017 | 343.00 |
| 2.22        | SB17-00014            | TRACE METALS SCAN<br>WATER QUALITY LABORATORY<br>ERIE COUNTY PUBLIC HEALTH LABORATORIES     | 6/19/2017 | 160.00 |
| 2.23        | SDB17-0126            | VEHICLE PARTS/SUPPLIES<br>LINE MAINT<br>NU-WAY AUTO PARTS - BUFFALO                         | 6/19/2017 | 27.00  |
| 2.24        | SDB17-0127            | CYLINDER RENTAL MAINTENANCE SHOP JACKSON WELDING & GAS PRODUCTS                             | 6/19/2017 | 57.60  |
| 2.25        | SDB17-0128            | VEHICLE PARTS<br>LINE MAINT<br>FLEETPRIDE                                                   | 6/19/2017 | 86.49  |
| 2.26        | SDB17-0129            | VEHICLE PARTS/SUPPLIES<br>LINE MAINT<br>NU-WAY AUTO PARTS - BUFFALO                         | 6/19/2017 | 11.21  |
| 2.27        | SEK17-0060            | PENTAGON SOCKETS AND LIGHTS MAINTENANCE AND INSTRUMENTATION SNAP-ON INDUSTRIAL (CHICAGO IL) | 6/19/2017 | 196.02 |
| 2.28        | SEK17-0061            | HOSE CLAMPS GENERATOR MAINTENANCE FERRY INC                                                 | 6/19/2017 | 19.34  |
| 2.29        | SLZ17-0076            | LIC REIM - J GARVEY ECWA JAMES GARVEY (POB 1065 WMSVLLE)                                    | 6/19/2017 | 123.38 |
| 2.30        | SLZ17-0079            | LICENSE REIMB - S. GOOD<br>ECWA<br>SHANE GOOD                                               | 6/19/2017 | 84.38  |

### Erie County Water Authority Purchasing System Board Approval Report June 22, 2017 List No: 2017-25

Run Date 6/19/2017 Page 17

| Item<br>No. | Purchase<br>Order No. | Description and<br>Vendor                                                                            | Date                        | Amount             |
|-------------|-----------------------|------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|
| 2.31        | SLZ17-0080            | RESTORATION CLAIM - #2016-082<br>ACCOUNTING<br>PAUL BLASER                                           | 6/19/2017                   | 350.00             |
| 2.32        | SLZ17-0081            | RESTORATION CLAIM - #1669700<br>ACCOUNTING<br>DIANA BIELEC                                           | 6/19/2017                   | 53.94              |
| 2.33        | SLZ17-0082            | WESTLAW SELECT - WPACK MONTHLY CHARGES<br>LEGAL<br>WEST PUBLISHING PAYMENT CENTER                    | 6/19/2017                   | 376.00             |
| 2.34        | SLZ17-0083            | MAINTENANCE CONTRACT<br>ECWA SERVICE CENTER/JOE BURNS COPIER<br>COPIER FAX BUSINESS TECHNOLOGIES INC | 6/19/2017                   | 33.45              |
| 2.35        | SLZ17-0086            | MILEAGE EXP - A ALESSI<br>ECWA<br>ANTHONY J ALESSI (TROY DEL WAY)                                    | 6/19/2017                   | 47.08              |
| 2.36        | TAT17-0068            | MISCELLANEOUS TOOLS LINE MAINTENANCE GRAINGER (BUFFALO)                                              | 6/19/2017<br>NEW YORK STATE | 118.38<br>CONTRACT |
|             |                       | Total Purchase                                                                                       | Orders: 36                  | 40,533.51          |

Erie County Water Authority
Purchasing System Board Approval Report
June 22, 2017 List No: 2017-25

Run Date 6/19/2017

Page 18

Section: 3 Purchase Order Amendments

| Item<br>No. | to the transition of the | Rel<br>No. | Description, Vendor and<br>Amendment Reason                               |               |          | Dat     | te    | Amendment<br>Amount |  |
|-------------|--------------------------|------------|---------------------------------------------------------------------------|---------------|----------|---------|-------|---------------------|--|
| 3.1         | SB17-00013               |            | TESTING VETERANS T<br>WATER QUALITY<br>TEST AMERICA<br>4 DAY RUSH SURCHAR |               |          | 6/12    | /2017 | 59.50               |  |
|             |                          |            | Orig P/O Amt                                                              | Amendments    | Total    | P/O Amt |       |                     |  |
|             |                          |            | 343.00                                                                    | 59.50         |          | 402.50  | -     |                     |  |
|             |                          |            | Tota1                                                                     | Purchase Orde | er Amend | lments: | 1     | 59.50               |  |

Report Totals: 111 529,218.19 \*\*

#### VI. - UNFINISHED BUSINESS (NONE)

#### VII. - NEW BUSINESS (RESOLUTIONS 2-19)

# ITEM 2 - AUTHORIZATION TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE TOWN OF AURORA IN CONNECTION WITH STORAGE TANK REFURBISHING IN THE TOWN OF AURORA, NEW YORK, PROJECT NO. 201700100

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority ("Authority") has initiated plans to undertake the storage tank refurbishing in the Town of Aurora ("Town"); and

**WHEREAS,** The Town intends to make safety improvements to the Emery Road and Townline Tanks; and

**WHEREAS,** The Town and the Authority desire to enter into a Cooperative Agreement to coordinate and facilitate safety improvements of the Emery Road and Townline Storage Tanks in order to achieve cost containment and efficiency;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority accepts the Cooperative Agreement between the Town and the Authority to coordinate and facilitate safety improvements of the Emery Road and Townline Storage Tanks in order to achieve cost containment and efficiency; and be it further

**RESOLVED:** That the Chairman is hereby authorized to execute said agreement on behalf of the Authority; and be it further

**RESOLVED:** That the Secretary is hereby authorized to forward an executed copy of said Agreement together with a certified copy of this resolution to the Town.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

# ITEM 3 - AUTHORIZATION TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH AECOM FOR GIS TECHNICAL SUPPORT CONSULTING SERVICES, IDENTIFIED AS CONTRACT NO. AE-001, PROJECT NO. 201700106

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 17<sup>th</sup> day of November, 2016 the Erie County Water Authority's ("Authority") Board of Commissioners authorized the issuance of a Request for Proposals ("RFP") to qualified firms to provide consulting services to the Authority for technical support for the Authority's Geographic Information System for 2017, 2018 and 2019; and

#### **WHEREAS,** A copy of the RFP was sent to:

AECOM (formerly known as URS Corporation) Wendel Companies Ecology and Environment, Inc. Bergmann Associates; and

WHEREAS, RFPs were received by all firms except Wendel Companies; and

WHEREAS, The RFP process was conducted pursuant to the enacted state legislation (New York State Finance Law ' '139-j and 139-k) and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** Upon evaluating the responses to the RFP, the Authority deems it advisable to have AECOM provide consulting services to the Authority for technical support for the Authority's Geographic Information System for 2017, 2018 and 2019; and

**WHEREAS,** Robert J. Lichtenthal, Jr., recommends that the Authority enter into a Professional Services Contract with AECOM;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority accepts the proposal of AECOM to provide services to the Authority for technical support for the Authority's Geographic Information System for 2017, 2018 and 2019; and be it further

**RESOLVED:** Pursuant to New York State Finance Law ' '139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this agreement, the Restricted Period will cease; and be it further

**RESOLVED:** That the Chairman hereby is authorized to execute said Professional Services Contract on behalf of the Authority; and be it further

**RESOLVED:** That the Secretary hereby is authorized to forward an executed copy of said Professional Services Contract together with a certified copy of this resolution to AECOM.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

ITEM 4 - AUTHORIZATION TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH ARCADIS FOR CONSULTING ENGINEERING SERVICES FOR OPTIMAL CORROSION CONTROL TREATMENT STUDY, VAN DE WATER RESIDUALS DEWATERING AND PROCESSING STUDY AND VAN DE WATER TRACER STUDY, IDENTIFIED AS CONTRACT NO. MP-79, PROJECT NO. 201700136

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 23<sup>rd</sup> day of February, 2017 the Erie County Water Authority's ("Authority") Board of Commissioners authorized the issuance of a Request for Proposals ("RFP") to qualified firms to provide consulting services to the Authority for Optimal Corrosion Control Treatment Study, Van de Water Residuals Dewatering and Processing Study and Van de Water Tracer Study; and

**WHEREAS,** A copy of the RFP was sent to:

O'Brien & Gere Engineers Arcadis

Wendel Duchscherer

Hazen & Sawyer

**GHD** 

Nussbaumer & Clarke, Inc.

Environmental Engineering & Technology, Inc.

CH2M; and

WHEREAS, RFPs were received from Arcadis and O'Brien & Gere Engineers; and

WHEREAS, The RFP process was conducted pursuant to the enacted state legislation (New York State Finance Law ' '139-j and 139-k) and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** Upon evaluating the responses to the RFP, the Authority deems it advisable to have Arcadis provide consulting services to the Authority for Optimal Corrosion Control Treatment Study, Van de Water Residuals Dewatering and Processing Study and Van de Water Tracer Study; and

**WHEREAS,** Leonard Kowalski, Sr. Distribution Engineer and Russell Stoll, Executive Engineer recommend that the Authority enter into a Professional Services Contract with Arcadis; Inc.;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority accepts the proposal of Arcadis to provide services to the Authority for Optimal Corrosion Control Treatment Study, Van de Water Residuals Dewatering and Processing Study and Van de Water Tracer Study; and

**RESOLVED:** Pursuant to New York State Finance Law ' '139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this agreement, the Restricted Period will cease; and be it further

**RESOLVED:** That the Chairman hereby is authorized to execute said Professional Services Contract on behalf of the Authority; and be it further

**RESOLVED:** That the Secretary hereby is authorized to forward an executed copy of said Professional Services Contract together with a certified copy of this resolution to Arcadis.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

ITEM 5 - AWARD OF CONTRACT TO MOLLENBERG-BETZ, INC. FOR HEATING, VENTILATING, AND AIR CONDITIONING SERVICE AND PREVENTATIVE MAINTENANCE WORK WITHIN THE ERIE COUNTY WATER AUTHORITY'S FACILITIES FOR A TWO YEAR PERIOD FROM JULY 1, 2017 THROUGH JUNE 30, 2019, PROJECT NO. 20170009 - \$509,100.00

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority (Authority) heretofore advertised in the Dodge Reports and the NYS Contract Reporter on the 8<sup>th</sup> day of May, 2017, a notice inviting sealed bids or proposals in accordance with Section 1069 of the Public Authorities Law for

Heating, Ventilating, and Air Conditioning Service and Preventative Maintenance Work within the Erie County Water Authority's Facilities for a Two Year Period from July 1, 2017 through June 30, 2019; and

**WHEREAS,** Sealed bids or proposals were opened in the office of the Authority on the 30<sup>th</sup> day of May, 207, at 11:30 a.m., local time, and were as follows:

| DIDDERS                         | AMOUNT          |  |  |
|---------------------------------|-----------------|--|--|
|                                 |                 |  |  |
| Mollenberg-Betz, Inc.           | \$509,100.00    |  |  |
| John W. Danforth Company        | 534,750.00      |  |  |
| MLP Plumbing & Mechanical, Inc. | 592,256.88; and |  |  |

AMOUNT

**WHEREAS**, The bid bonds have all been approved by Anthony Alessi, Claims Representative/Risk Manager; and

RIDDERS

**WHEREAS,** Lavonya Lester, Director of Equal Employment Opportunity, has advised that the low bidder, Mollenberg-Betz, Inc. has complied with the Authority's Affirmative Action Requirements and recommends that they be allowed to proceed with their contract based on that fact; and

**WHEREAS,** Russell J. Stoll, Executive Engineer and Michael Haendiges, Production Engineer have reviewed the specifications and bids and determined that is the lowest bidder qualified to perform the project and have recommended that a contract be awarded to that firm for the abovementioned project;

#### NOW, THEREFORE, BE IT RESOLVED:

That it is hereby determined that Mollenberg-Betz, Inc. is the lowest responsible bidder for the abovementioned project, and that the Chairman is hereby authorized and directed to execute a contract with said contractor for the Heating, Ventilating, and Air Conditioning Service and Preventative Maintenance Work within the Erie County Water Authority's Facilities for a Two Year Period from July 1, 2017 through June 30, 2019 as a unit price contract for the estimated total amount of \$509,100.00; and be it further

**RESOLVED:** Pursuant to New York State Finance Law ' '139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this contract, the Restricted Period will cease; and be it further

**RESOLVED:** That the Secretary is hereby authorized to return to the unsuccessful bidders their deposit submitted with their bid to the Authority for the abovementioned project; and be it further

**RESOLVED:** That the Director of Administration is hereby authorized and directed to create a Master Purchase Order for the abovementioned contract.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

ITEM 6 - AWARD OF CONTRACT TO KEMIRA WATER SOLUTIONS, INC. FOR THE FURNISHING AND DELIVERING OF POLYALUMINUM CHLORIDE COAGULANT TO THE ERIE COUNTY WATER AUTHORITY FOR THE TREATMENT OF WATER FOR THE PERIOD OF TWO YEARS JULY 1, 2017 THROUGH JUNE 30, 2019, PROJECT NO. 201700098

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority (Authority) heretofore advertised in the Dodge Reports and the NYS Contract Reporter on the 8<sup>th</sup> day of May, 2017, a notice inviting sealed bids or proposals in accordance with Section 1069 of the Public Authorities Law for the furnishing and delivering of Polyaluminum Chloride Coagulant to the Erie County Water Authority for the treatment of water for the period of two years July 1, 2017 through June 30, 2019; and

**WHEREAS,** Sealed bids or proposals were opened in the office of the Authority on the 30<sup>th</sup> day of May, 2017, at 11:00 a.m., local time, and were as follows:

| -                            |                 |
|------------------------------|-----------------|
| Kemira Water Solutions, Inc. | \$683,673.97    |
| Usalco Ashtabula Plant, LLC  | 898,332.89; and |

**AMOUNT** 

**WHEREAS**, The bid bonds have all been approved by Anthony Alessi, Claims Representative/Risk Manager; and

**BIDDERS** 

**WHEREAS**, Lavonya Lester, Director of Equal Employment Opportunity, has advised that the low bidder, Kemira Water Solutions, Inc. has complied with the Authority's Affirmative Action Requirements and recommends that they be allowed to proceed with their contract based on that fact; and

**WHEREAS,** Russell J. Stoll, Executive Engineer and John J. Mogavero, Chemist and Chief WTPO have reviewed the specifications and bids and determined that Kemira Water Solutions, Inc. is the lowest bidder qualified to perform the project and have recommended that a contract be awarded to that firm for the abovementioned project;

#### NOW, THEREFORE, BE IT RESOLVED:

That it is hereby determined that Kemira Water Solutions, Inc.is the lowest responsible bidder for the abovementioned project, and that the Chairman is hereby authorized and directed to execute a contract with said contractor for the treatment of water for the period of two years July 1, 2017 through June 30, 2019 as a unit price contract for the estimated total amount of \$683,673.97; and be it further

**RESOLVED:** Pursuant to New York State Finance Law ' '139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this contract, the Restricted Period will cease; and be it further

**RESOLVED:** That the Secretary is hereby authorized to return to the unsuccessful bidder their deposit submitted with their bid to the Authority for the abovementioned project; and be it further

**RESOLVED:** That the Director of Administration is hereby authorized and directed to create a Master Purchase Order for the abovementioned contract.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

TIEM 7 - AWARD OF CONTRACT TO FREDERICK MACHINE REPAIR, INC. FOR MACHINING AND FABRICATION SERVICES FOR THE REPAIR OF VARIOUS ERIE COUNTY WATER AUTHORITY EQUIPMENT FROM AUGUST 1, 2017 TO JULY 31, 2018, PROJECT NO. 201700071 - \$36,425.00

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority (Authority) heretofore advertised in the Dodge Reports and the NYS Contract Reporter on the 5<sup>th</sup> day of May, 2017, a notice inviting sealed bids or proposals in accordance with Section 1069 of the Public Authorities Law for Machining and Fabrication Services for the Repair of Various Erie County Water Authority Equipment from August 1, 2017 to July 31, 2018; and

**WHEREAS,** Sealed bids or proposals were opened in the office of the Authority on the 6<sup>th</sup> day of June, 2017, at 11:30 a.m., local time, and were as follows:

### BIDDERS AMOUNT

Frederick Machine Repair, Inc. \$36,425.00\* Edwin J. McKenica & Sons, Inc. 42,250.00

\*Corrected Figure; and

**WHEREAS**, The bid deposit checks have all been approved by Anthony Alessi, Claims Representative/Risk Manager; and

**WHEREAS,** Russell J. Stoll, Executive Engineer and Michael Haendiges, Production Engineer have reviewed the specifications and bids and determined that Frederick Machine Repair, Inc. is the lowest bidder qualified to perform the project and have recommended that a contract be awarded to that firm for the abovementioned project;

#### NOW, THEREFORE, BE IT RESOLVED:

That it is hereby determined that Frederick Machine Repair, Inc. is the lowest responsible bidder for the abovementioned project, and that the Chairman is hereby authorized and directed to execute a contract with said contractor for Machining and Fabrication Services for the Repair of Various Erie County Water Authority Equipment from August 1, 2017 to July 31, 2018 as a unit price contract for the estimated total amount of \$36,425.00; and be it further

**RESOLVED:** Pursuant to New York State Finance Law ' '139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this contract, the Restricted Period will cease; and be it further

**RESOLVED:** That the Secretary is hereby authorized to return to the unsuccessful bidder their deposit submitted with their bid to the Authority for the abovementioned project; and be it further

**RESOLVED:** That the Director of Administration is hereby authorized and directed to create a Master Purchase Order for the abovementioned contract.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

## ITEM 8 - AUTHORIZATION TO REJECT BIDS AND READVERTISE FOR EMERGENCY WATERMAIN REPAIR CONTRACT AUGUST 1, 2017 THROUGH JULY 31, 2019, PROJECT NO. 201700055

Motion by Mr. Simmeth seconded by Mr. Schad

**RIDDERS** 

**WHEREAS,** The Erie County Water Authority (the "Authority") heretofore advertised in the Dodge Reports and the New York State Contract Reporter on the 8<sup>th</sup> day of May, 2017, a notice inviting sealed bids or proposals in accordance with Section 1069 of the Public Authorities Law for Emergency Watermain Repair Contract August 1, 2017 through July 31, 2019; and

**WHEREAS,** Sealed bids were opened in the office of the Authority on the  $6^{th}$  day of June, 2017, at 11:00 a.m., local time, and were as follows:

| BIDDENS              | MINOCITI          |
|----------------------|-------------------|
| Mark Cerrone, Inc.   | \$1,509,007.00    |
| Kandey Company, Inc. | 2,233,440.00; and |

AMOUNT

**WHEREAS,** Paragraph 22.08 of the Instruction to Bidders Section of the specification and contract documents states that the OWNER may elect not to award a contract at this time due to budgetary or other considerations. OWNER reserves the right to reject any or all proposals and to re-bid the contract if the OWNER deems it in the public interest to do so; and

**WHEREAS,** Leonard Kowalski, Sr. Distribution Engineer advised that the apparent low bidder, Mark Cerrone, Inc., requested to have their bid withdrawn based on a mathematical error; and

**WHEREAS**, Due to the above, Leonard Kowalski, Sr. Distribution Engineer and Russell J. Stoll, Executive Engineer recommend that the bids be rejected and readvertised;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority reject the bids received on June 6, 2017 for Emergency Watermain Repair Contract August 1, 2017 through July 31, 2019; and be it further

**RESOLVED:** That the Secretary be and he hereby is authorized to return to the bidders their deposit made with their bid to the Authority for the abovementioned project; and be it further

**RESOLVED:** That the Secretary is authorized to publish an additional notice pursuant to Section 1069 of the Public Authorities Law for Emergency Watermain Repair Contract August 1, 2017 through July 31, 2019.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

## ITEM 9 - AUTHORIZATION TO ADVERTISE FOR BIDS FOR CONTRACT NO. W-26A, STORAGE TANK REFURBISHING - GROUND, PROJECT NO. 201700100

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** Russell J. Stoll, Executive Engineer and Leonard F. Kowalski, Sr. Distribution Engineer recommend that the Erie County Water Authority ("Authority") publish a notice inviting sealed bids or proposals pursuant to Section 1069 of the Public Authorities Law for Contract No. W-26A, Storage Tank Refurbishing; and

**WHEREAS,** The work, labor and services for the abovementioned project is estimated to cost an amount in excess of \$5,000.00; and

**WHEREAS,** The Advertisement for Bids for Contract No. W-26A, Storage Tank Refurbishing will be conducted pursuant to the enacted legislation, New York State Finance Law Sections 139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** Clayton Johnson will be the designated contact person for the project with the adoption of this resolution;

#### NOW, THEREFORE, BE IT RESOLVED:

That the plans and specifications and form of bid be prepared for Contract No. W-26A, Storage Tank Refurbishing and upon completion be made available for inspection by bidders in the office of the Authority; and be it further

**RESOLVED:** That the Secretary is hereby authorized and directed to publish a notice inviting sealed bids or proposals pursuant to Section 1069 of the Public Authorities Law for the abovementioned project.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

# ITEM 10 - AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE FURNISHING AND DELIVERING OF VARIOUS WOOD PRODUCTS TO THE ERIE COUNTY WATER AUTHORITY FOR ONE YEAR FROM AUGUST 1, 2017 TO JULY 31, 2018, PROJECT NO. 201700149

Motion by Mr. Simmeth seconded by Mr. Schad

WHEREAS, Russell J. Stoll, Executive Engineer and Paul H. Riester, Director of Administration recommend that the Erie County Water Authority ("Authority") publish a notice inviting sealed bids or proposals pursuant to Section 1069 of the Public Authorities Law for the furnishing and delivering of Various Wood Products to the Erie County Water Authority for one year from August 1, 2017 to July 31, 2018; and

**WHEREAS,** The work, labor and services for the abovementioned project is estimated to cost an amount in excess of \$10,000.00; and

WHEREAS, The Advertisement for Bids for the furnishing and delivering of Various Wood Products to the Erie County Water Authority for one year from August 1, 2017 to July 31, 2018 will be conducted pursuant to the enacted legislation, New York State Finance Law Sections 139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures; and

**WHEREAS,** Paul H. Riester, Director of Administration will be the designated contact person for the project with the adoption of this resolution;

#### NOW, THEREFORE, BE IT RESOLVED:

That the plans and specifications and form of bid be prepared for the furnishing and delivering of Various Wood Products to the Erie County Water Authority for one year from August 1, 2017 to July 31, 2018 and upon completion be made available for inspection by bidders in the office of the Authority; and be it further

**RESOLVED:** That the Secretary is hereby authorized and directed to publish a notice inviting sealed bids or proposals pursuant to Section 1069 of the Public Authorities Law for the abovementioned project.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

# ITEM 11 - APPROVAL OF CHANGE ORDER NO. 1 OF UTILITY SERVICE CO., INC. FOR CONTRACT NO. W-22C-2, STORAGE TANK REFURBISHING - ELEVATED, PROJECT NO. 201300266, CONTRACT NO. 16-13-05 - \$44,475.00

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 16<sup>th</sup> day of March, 2016, the Erie County Water Authority ("Authority") entered into a contract with Utility Service Co., Inc. for Contract No. W-22C-2, Storage Tank Refurbishing - Elevated, identified as Contract No. 16-13-05; and

**WHEREAS,** Said contractor has submitted Change Order No. 1 in the sum of \$44,475.00 to provide for the following changes:

- 1. Provide additional coating layer to address metal pitting of the interior of the Eden 3 Tank surface. Spray apply and back-roll 2 coats of TNEMEC FC20HS at 4-6 mils dft/coat from the top of the badly pitted area line to where the floor meets the top of the cone. Force ventilate for 48 hours between coats. Increase thickness of finish coat of TNEMEC FC22 to 25-30 mils dft.
- 2. A 19-day time extension to the Substantial Completion and Final Completion dates; and

**WHEREAS**, The reason for the above changes are as follows:

- 1. Excessive pitting of the interior surface of the Eden 3 Tank was discovered following blasting for the prime coat. The extent of the pitting far exceeded the estimated quantity identified in a previous inspection. The amount of pit filling required to address the amount of newly discovered pitting far exceeded the quantity identified in the bid form. The additional coating layer and increase in finish coating dry film thickness have been proposed to address the excessive pitting issue.
- 2. A 19-day time extension is proposed under this change order as follows:
  - a. 12 days to complete the additional coating work as described above
  - b. 7 days to account for time lost during repair of the tank influent valve; and

**WHEREAS,** Wendel WD Architecture, Engineering, Surveying and Landscape Architecture, P.C., Consulting Engineers and Russell J. Stoll, Executive Engineer recommend approval of said Change Order No. 1;

#### NOW, THEREFORE, BE IT RESOLVED:

That Change Order No. 1 of Utility Service Co., Inc. in the amount of \$44,475.00 to provide for the abovementioned change be approved; and be it further

**RESOLVED:** That the Chairman is hereby authorized to execute said Change Order No. 1 on behalf of the Authority.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

ITEM 12 - APPROVAL OF AMENDMENT NO. 1 OF CHA CONSULTING, INC. FOR CONSULTING ENGINEERING SERVICES FOR THE DESIGN AND CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS IN THE TOWNS OF WEST SENECA, CHEEKTOWAGA AND HAMBURG, VILLAGE OF BLASDELL AND CITY OF LACKAWANNA, NEW YORK, IDENTIFIED AS CONTRACT NO. CH-009 (CONTRACT D), PROJECT NO. 201700091

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS**, Heretofore and on the 28<sup>th</sup> day of April, the Erie County Water Authority ("Authority") entered into an agreement with CHA Consulting, Inc. for professional engineering services for the design and construction of water system improvements in the Towns of West Seneca, Cheektowaga and Hamburg, Village of Blasdell and City of Lackawanna, New York, identified as Contract No. CH-009 (Contract D); and

WHEREAS, Said consultant has submitted Amendment No. 1 to remove Lake Avenue work from the contract and replace with Highland Parkway from South Park Avenue to the New York State Thruway Right-of-Way in Hamburg, New York; and

**WHEREAS,** The reason for said change is because Lake Avenue is currently under design by Erie County, and Highland Parkway has a leak history and requires replacement; and

**WHEREAS,** Russell J. Stoll, Executive Engineer and Leonard Kowalski, Sr. Distribution Engineer recommend approval of said Amendment No. 1;

#### NOW, THEREFORE, BE IT RESOLVED:

That Amendment No. 1 of CHA Consulting, Inc. to provide for the abovementioned change be approved; and be it further

**RESOLVED:** That the Chairman is hereby authorized to execute said Amendment No. 1 on behalf of the Authority.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

## ITEM 13 - AUTHORIZATION TO AMEND ITEM NO. 7 OF THE MINUTES OF THE MEETING OF THE ERIE COUNTY WATER AUTHORITY HELD ON MAY 25, 2017 RELATIVE TO REFUND FOR NEW SERVICE INSTALLATIONS

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 25<sup>th</sup> day of May, 2017 the Erie County Water Authority authorized the refund of new service installations in the amount of \$\$83,420.82; and

**WHEREAS**, Karen A. Prendergast, Comptroller advised that additional charges were received before they were refunded and recommends amending Item No. 7 of the Minutes of the Meeting of the Authority held on May 25, 2017 reflecting the changes as set forth in attached Schedule "A";

#### NOW, THEREFORE, BE IT RESOLVED:

That Item No. 7 of the Minutes of the Meeting of the Authority held on May 25, 2017 be amended to reflect the changes as set forth in attached A.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

#### ATTACHMENT "A"

#### Erie County Water Authority Adjusted Refunds Due Depositors For Services Installed Original Board Resolution Dated 5/25/2017 Adjusted for Additional Costs 6/22/2017

| OWIP No. | Depositor & Description                                                                           | Original<br>Refund | Additional<br>Costs | Adjusted<br>Refund Due |
|----------|---------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------|
| 61220    | Clifton Heights, LLC<br>1325 Millersport Highway<br>Suite 209<br>Williamsville, NY 14221          | 8,287.64           | 1,922.44            | 6,365.20               |
|          | Install an 8" combination service at 4819 Southwestern Blvd., in the Town of Hamburg              |                    |                     |                        |
| 61221    | Amherst Affiliates LLC<br>3112 Sheridan Dr.<br>Amherst, NY 14226                                  | 1,311.75           | 134.28              | 1,177.47               |
|          | Install a 6" combination service at 903 Sweet Home Rd., in the Town of Amher.                     | st                 |                     |                        |
| 61229    | St. Leo the Great Roman Catholic Churst, Amherst, N.Y.<br>885 Sweet Home Rd.<br>Amherst, NY 14226 | 2,655.40           | 134.28              | 2,521.12               |
|          | Install a 6" private fire protection service at 885 Sweet Home Rd., in the Town of Amherst        |                    |                     |                        |
| 61251    | VSP & Associates Corp. 30 Dyke Rd. West Seneca, NY 14224                                          | 2,351.63           | 912.15              | 1,439.48               |
|          | Install a 4" private fire protection service at 30 Dyke Rd., in the Town of West Seneca           |                    |                     |                        |
|          | Total Refunds                                                                                     | \$ 14,606.42       | \$ 3,103.15         | \$ 11,503.27           |

### ITEM 14 - AUTHORIZATION TO GRANT LEAK ALLOWANCE REQUEST - \$2,860.01

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director advised the Authority that he has received leak allowance requests from Authority customers listed below resulting from a service line leak:

1) Annette Schlau 9628 Kenmore Street Angola, NY 14006 \$856.58 3) Georgiane Sanfilippo 1280 Ransom Road Lancaster, NY 14086 \$1,206.57

2) Kenneth Hyer403 Windermere Blvd.Amherst, New York 14226\$796.86

**WHEREAS,** Robert J. Lichtenthal, Jr., Deputy Director advised that the requests contain documentation showing that the leaks have been repaired; and

WHEREAS, Said leak allowance requests have complied with all leak allowance requirements; and

**WHEREAS,** As stated in Section 9.09 of the Authority's Tariff, the granting of a leak allowance shall be in the sole discretion of the Authority; and

**WHEREAS**, Robert J. Lichtenthal, Jr., Deputy Director recommends granting the above leak allowance requests;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority grant the leak allowance requests to the abovementioned customers; and be it further

**RESOLVED:** That the Comptroller is hereby authorized and directed to adjust the account of the abovementioned customers.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

### ITEM 15 - 2017-2018 INSURANCE-PROTECTION PROGRAM AND AUTHORIZATION TO PAY INSURANCE INVOICES

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority ("Authority") is required by bond covenant to maintain insurance for its properties and protection from loss, damage, liability, etc., from such causes that are customarily insured against; and

**WHEREAS,** The Authority's Board of Commissioners authorized the issuance of a Request for Proposals ("RFP") in connection with the procurement of Insurance Brokerage Services on February 25, 2016; and

**WHEREAS,** At a regular meeting of the Board of Commissioners held on April 14, 2016, the Board of Commissioners designated Lawley Insurance Services as it's Insurance Broker and awarded a Broker of Record Letter to Lawley Insurance Services; and

**WHEREAS,** Lawley Insurance Services was directed by the Authority to market its complete 2017-2018 insurance protection program by soliciting coverage's and pricing from the marketplace; and

**WHEREAS,** At a regular meeting of the Board of Commissioners held on June 8, 2017 a complete report on the results of the marketing effort was presented to the Board of Commissioners and the staff; and

**WHEREAS,** Based upon the marketing efforts and responses received, the following recommendations for placement are made:

WORKERS' COMPENSATION (NYS Insurance Fund);

COMMERCIAL PROPERTY (Affiliated FM);

BOILER & MACHINERY (Affiliated FM);

INLAND MARINE (Affiliated FM);

COMMERCIAL GENERAL LIABILITY - covering all operations of the ECWA (Arch Insurance Co.);

COMMERCIAL AUTO (Arch Insurance Co.);

UMBRELLA COVERAGE (\$10,000,000) (CHUBB Group);

PUBLIC OFFICIALS LIABILITY (CHUBB Group);

OWNERS PROTECTIVE LIABILITY for NYSDOT & NYSDEC (Arch Insurance Co.);

DEPEW STREET OPENING BOND (NGM Insurance Group);

CRIME - COVERAGE FOR FORGERY, THEFT, DISHONESTY, ALTERATION, ETC. INCLUDING PUBLIC OFFICIAL BOND FOR TREASURER & BILL COLLECTOR (Travelers Insurance); and

CYBER LIABILITY INSURANCE (Ace Insurance Company);

GROUP LIFE and ACCIDENTAL DEATH & DISMEMBERMENT (Sun Life);

SHORT TERM DISABILITY AND LONG TERM DISABILITY (Mutual of Omaha)

VISION COVERAGE (VSP);

DENTAL (Emblem Health-GHI through Labor-Management Healthcare Fund)

NYS DISABILITY for the Blues (NYSIF)

**WHEREAS**, It is the recommendation of Authority staff that the coverage's as outlined above be awarded for the policy period of July 1, 2017 through July 1, 2018;

#### NOW, THEREFORE, BE IT RESOLVED:

That the coverage recommendations for the types of insurance set forth in the body of this resolution be approved and that staff is authorized to bind coverage as identified in this resolution, and be it further

**RESOLVED:** That the Chairman is hereby authorized to execute any and all applications, agreements, forms, etc., to effectuate coverage; and be it further

**RESOLVED:** That upon receipt, invoices from Lawley Service Insurance for subject coverage's be referred to the Comptroller's Office for verification, and if found to be in order, that said invoices be approved and the Treasurer, or in his absence, the Assistant Treasurer, is hereby authorized to pay the same.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

#### ITEM 16 - SALARY INCREMENTS - JULY 1, 2017

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority (the "Authority") adopted a Career and Salary Plan for its employees, which, among other things, provides a five-step wage and salary increment schedule; said increments shall be granted after due consideration of merit and quality of individual performance; and

**WHEREAS,** The compensation for each increment shall be as specified in the salary schedules for each specific salary grade; and

**WHEREAS**, Satisfactory evaluations have been presented to the Board for the employees listed on the attached sheet recommending increments;

#### NOW, THEREFORE, BE IT RESOLVED:

That the awarding of salary increments to the employees listed on the attached sheet in their respective salary grades and to the steps listed on their increment anniversary, namely July 1, 2017 is approved and ratified; and be it further

**RESOLVED:** That the Comptroller is hereby directed to pay said increments in accordance with the amendment to the Career and Salary Plan herein described.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

|           |              |             | SALARY STEP INCREMENTS - JULY 2017          |               |       |                 |             |  |  |  |  |
|-----------|--------------|-------------|---------------------------------------------|---------------|-------|-----------------|-------------|--|--|--|--|
| EMP<br>NO | LAST NAME    | FIRST NAME  | TITLE                                       | UNION<br>CODE | GRADE | CURRENT<br>STEP | NEW<br>STEP |  |  |  |  |
|           |              |             |                                             |               |       |                 |             |  |  |  |  |
| 83        | Advey, Jr.   | William     | General Crew Chief                          | E             | 19E   | 3               | 4           |  |  |  |  |
| 415       | Ball         | Dennis      | Director of Operations                      | E             | 25E   | 2               | 3           |  |  |  |  |
| 798       | Brogan       | Leslie      | Confidential Secretary (Executive Director) | E             | 14E   | 4               | 5           |  |  |  |  |
| 119       | Cassens      | Ryan        | Planner - Geographic Information Systems    | C             | 13    | 1               | 2           |  |  |  |  |
| 121       | Chambers     | Karen       | Account Clerk                               | C             | 05    | 1               | 2           |  |  |  |  |
| 130       | Croft        | James       | Meter Service Worker                        | A             | 4B    | 1               | 2           |  |  |  |  |
| 884       | Denning      | Marie       | Data Entry Operator                         | C             | 05    | 4               | 5           |  |  |  |  |
| 893       | Deren        | Richard     | Network Specialist (ECWA)                   | C             | 21    | 3               | 4           |  |  |  |  |
| 414       | Domino       | Andrew      | Water Utility Worker                        | A             | 3B    | 4               | 5           |  |  |  |  |
| 122       | Engle        | Jeffrey     | Water Treatment Plant Operator              | A             | 6B    | 2               | 3           |  |  |  |  |
| 99        | Fahey        | Michael     | Crew Chief (ECWA)                           | C             | 22F   | 2               | 3           |  |  |  |  |
| 148       | Kapuszcak    | Thomas      | Meter Service Worker                        | A             | 4B    | 1               | 2           |  |  |  |  |
| 149       | Kellner      | Lynn        | Account Clerk                               | C             | 05    | A               | В           |  |  |  |  |
| 147       | Killian      | John        | Meter Service Worker                        | A             | 4B    | 1               | 2           |  |  |  |  |
| 890       | Kowalski     | Leonard     | Senior Distribution Engineer                | E             | 30E   | 2               | 3           |  |  |  |  |
| 899       | Lee          | Michael     | Diesel Generator Mechanic                   | A             | 7A    | 4               | 5           |  |  |  |  |
| 2044      | Lichtenthal  | Laura       | Account Clerk                               | C             | 05    | A               | В           |  |  |  |  |
| 150       | Livecchi     | Meghan      | Account Clerk                               | C             | 05    | A               | В           |  |  |  |  |
| 420       | Manocchio    | Heather     | Senior Account Clerk                        | C             | 09    | 4               | 5           |  |  |  |  |
| 416       | Markel       | Charles     | Water Utility Worker                        | A             | 3B    | 3               | 4           |  |  |  |  |
| 2032      | Marsillo     | Jonathan    | Water Utility Worker                        | A             | 3B    | 4               | 5           |  |  |  |  |
| 680       | McAuley, Jr. | Michael     | Geographic Information Systems Analyst      | C             | 19    | 2               | 3           |  |  |  |  |
| 411       | McCann       | Craig       | Water Utility Worker                        | A             | 3B    | 1               | 2           |  |  |  |  |
| 7         | Meahl        | Ricky       | Crew Chief (ECWA)                           | C             | 22F   | 1               | 2           |  |  |  |  |
| 856       | Messing      | Robert      | Administrative Aide (ECWA)                  | E             | 16E   | 1               | 2           |  |  |  |  |
| 846       | Murray       | Gary        | Senior Stores Clerk                         | C             | 27    | 3               | 4           |  |  |  |  |
| 142       | Newman       | Christopher | Water Utility Worker                        | A             | 3A    | 3               | 4           |  |  |  |  |
| 349       | Noyes        | Steven      | Control Operator Crew Chief                 | E             | 17E   | 3               | 4           |  |  |  |  |
| 247       | Obson        | Michael     | Senior Meter Service Worker                 | C             | 12    | 2               | 3           |  |  |  |  |
| 146       | Otoka        | Aaron       | Meter Service Worker                        | A             | 4B    | 1               | 2           |  |  |  |  |
| 151       | Rzesiewicz   | Joseph      | Account Clerk                               | C             | 05    | Α               | В           |  |  |  |  |
| 144       | Sankey       | Charles     | Water Utility Worker                        | A             | 3A    | 1               | 2           |  |  |  |  |
| 56        | Selph        | Timothy     | Crew Chief (ECWA)                           | C             | 22F   | 1               | 2           |  |  |  |  |
| 889       | Stoll        | Russell     | Executive Engineer                          | E             | 35E   | 2               | 3           |  |  |  |  |
| 13        | Taylor       | John        | Crew Chief (ECWA)                           | C             | 22F   | 1               | 2           |  |  |  |  |
| 412       | Visano       | Nicholas    | Water Utility Worker                        | A             | 3B    | 4               | 5           |  |  |  |  |
| 116       | Wolf         | David       | Water Utility Worker                        | A             | 3A    | 3               | 4           |  |  |  |  |
| 110       |              | David       | maior carry worker                          | 14            | JI    | 5               | 4           |  |  |  |  |

# ITEM 17 - FINAL ACCEPTANCE OF PROJECT WITH KANDEY COMPANY, INC. FOR LARGE SERVICES CONTRACT, FEBRUARY 1, 2015 THROUGH JANUARY 31, 2017, PROJECT NO. 201500005, CONTRACT NO. 15-02-01 - \$81,957.82

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** Heretofore and on the 9<sup>th</sup> day of January 2015, the Erie County Water Authority ("Authority") entered into a contract with Kandey Company, Inc. for Large Services Contract, February 1, 2015 through January 31, 2017, identified as Contract No. 15-02-01; and

**WHEREAS,** Kandey Company, Inc. has submitted a final invoice in the amount of \$81,957.82; and

**WHEREAS,** Russell J. Stoll, Executive Engineer recommends acceptance of said project;

#### NOW, THEREFORE, BE IT RESOLVED:

That the above project is hereby accepted by the Authority as of the date hereof.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

## ITEM 18 - AUTHORIZATION TO ENTER INTO A SUPPLEMENTAL SUPPLY AGREEMENT WITH THE VILLAGE OF ALDEN FOR THE SALE AND DELIVERY OF WATER TO THE VILLAGE OF ALDEN, NEW YORK

Motion by Mr. Simmeth seconded by Mr. Schad

**WHEREAS,** The Erie County Water Authority ("Authority"), pursuant to Section 1054-8 of the Public Authorities Law and other applicable law is authorized to supply water and related services; and

**WHEREAS,** The Village of Alden ("Village"), pursuant to its enabling legislation and other applicable law, has the authority to adopt a resolution requesting that the Authority sell and deliver water to the Village; and

**WHEREAS**, The Village desires to enter into an agreement with the Authority whereby the Authority would sell and deliver water to the Village; and

**WHEREAS**, Under the date of June 22, 2017, the Village, by resolution, authorized execution of a Supplemental Supply Agreement with the Authority; and

**WHEREAS,** Russell Stoll, Executive Engineer and Robert J. Lichtenthal, Jr., Deputy Director recommend the sale and delivery of water to the Village and execution of an agreement in connection therewith;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority hereby authorizes the sale and delivery of water to the Village of Alden; and

**RESOLVED:** That the Chairman is hereby authorized to execute a Supplemental Supply Agreement for the services noted above on behalf of the Authority; and be it further

**RESOLVED:** That the Secretary is hereby authorized to forward an executed copy of said Agreement together with a certified copy of this resolution to the Village of Alden.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

#### **ITEM 19 - Service Connection Work Order List:**

Motion by Mr. Simmeth seconded by Mr. Schad and carried to approve Service Connection Work Order Nos. 2017-20 and 2017-21, to Russo Development, Inc. for Service Area No. 1 under Contract No. 17-02-01 and to 716 Site Contracting, Inc. for Service Area No. 2 under Contract No. 17-03-01 and to Kandey Company, Inc. for large services under Contract No. 17-04-01.

ERIB COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 6/09/2017

PAGE: 1

TO: RUSSO DEVELOPMENT INC 535 WEST MAIN ST SPRINGVILLE NY 14141

NO..: 2017-20 DATE: 6/09/2017 CONTRACT: 17-02-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF CRORE AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECWA ENGINEER.

| SERVICE<br>NUMBER | STREET              | TOWN                                                | APPLICANTS<br>NAME        | SIZE | TYPE        | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVIC |     | BILLING<br>ACCOUNT NO |
|-------------------|---------------------|-----------------------------------------------------|---------------------------|------|-------------|------------------------|---------------|-----------------|--------|-----|-----------------------|
| 960323            | 8 8474 EASTMOOR LN  | CLARENCE                                            | REGENCY BUILDERS LLC      | 1"   | Residential |                        | T             |                 |        |     | 60622755-7            |
| 960324            | 8987 ROBERTS GROVE  | CLARENCE                                            | REGENCY BUILDERS LLC      | 1.   | Residential |                        | T             |                 |        |     | 60622756-9            |
|                   | 9530 BENT GRASS RUN | CLARENCE                                            | FORBES HOMES INC          |      | Residential |                        | т             |                 |        |     | 60622859-7            |
| 960328            |                     | CLARENCE                                            | FORBES HOMES INC          | 3/4  | Residential |                        | T             |                 | 2,000  | .00 | 60622882-6            |
|                   | 5910 KILKENNY MANOR | CLARENCE                                            | FORBES HOMES INC          | 3/4  | Residential |                        | T             |                 | 2,000  | .00 | 60622883-8            |
| COMMENTS:         |                     | CLARENCE<br>PARCEL WHO<br>ALLOW SALE<br>BE RUN TOTA | PRISCILLA KIBBER  OF  LLY | 1.   | Residential |                        | С             |                 | 2,000  | .00 | 60622904-4            |
|                   | 3 6753 DYE RD       |                                                     |                           | 3/4  |             | WATER DISTRICT         |               |                 |        |     | 60623000-9            |

THE ERIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

#### ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER

RUN DATE 6/09/2017 PAGE: 2

TO: 716 SITE CONTRACTING, INC. 7311 WARD RD. NORTH TONAWANDA, NY 14120 NO..: 2017-20 DATE: 6/09/2017 CONTRACT: 17-03-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REPERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| SERVICE<br>NUMBER | STREE |                 | TOWN    | APPLICANTS<br>NAME       | SIZE | TYPE        | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVICE<br>CONN. PEE | BILLING<br>ACCOUNT NO |
|-------------------|-------|-----------------|---------|--------------------------|------|-------------|------------------------|---------------|-----------------|----------------------|-----------------------|
|                   |       | EVERGREEN DR    | HAMBURG | EDDY AND LEWIN HOMES INC |      |             |                        |               |                 |                      | 60589909-2            |
| 958909            | 4223  | ARTHUR CT       | HAMBURG | RYAN HOMES               | 3/4  | Residential |                        |               |                 | 2,000.00             | 60590615-2            |
| 958910            | 4225  | ARTHUR CT       | HAMBURG | RYAN HOMES               | 3/4  | Residential |                        |               |                 | 2,000.00             | 60590616-4            |
| 960056            | 6782  | WILLOW RIDGE DR | HAMBURG | RYAN HOMES               | 3/4  | Residential |                        |               |                 | 2,000.00             | 60615394-2            |
| 960059            | 6783  | WILLOW RIDGE DR | HAMBURG | RYAN HONES               | 3/4  | Residential |                        |               |                 | 2,000.00             | 60615397-8            |
| 960070            | 6657  | WILLOW RIDGE DR | HAMBURG | RYAN HOMES               | 3/4  | Residential |                        |               |                 | 2,000.00             | 60615409-5            |
| 960076            | 4368  | NANCY CT        | HAMBURG | RYAN HOMES               | 3/4  | Residential |                        |               |                 | 2,000.00             | 60615415-8            |
| 960082            | 4367  | NANCY CT        | HAMBURG | RYAN HOMES               | 3/4  | Residential |                        |               |                 | 2,000.00             | 60615421-1            |
| 960322            | 5233  | SCRANTON RD     | HAMBURG | CLARK CUSTOM HOMES INC   | 1.   | Residential |                        |               |                 | 2,000.00             | 60622754-5            |

ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 6/09/2017

PAGE: 3

TO: 716 SITE CONTRACTING, INC.
7311 WARD RD.
NORTH TONAWANDA, NY 14120

NO.:: 2017-20 DATE: 6/09/2017 CONTRACT: 17-03-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY NADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| SERVICE STREET NUMBER ADDRESS                         | APPLICANTS TOWN NAME            | SIZE TYPE       | MAIN HWY MAIN  IDENTIFICATION PERMIT PAYMEN | SERVICE BILLING CONN. FEE ACCOUNT NO |
|-------------------------------------------------------|---------------------------------|-----------------|---------------------------------------------|--------------------------------------|
| 906001017 1032 MILL RD                                | AURORA DOUGLAS WOLF             | 3/4 Residential | WATER DISTRICT C                            | 2,000.00 60622889-0                  |
| 918001016 2079 LEWIS RD<br>COMMENTS: SURVEY WITH APPL | AURORA JOHN P NUTTLE            | 1* Residential  | WATER DISTRICT C                            | 2,000.00 60622884-0                  |
| 820801046 6101 WILDWOOD DR                            | BOSTON ANDREW KIRST             | 1" Residential  | WATER DISTRICT                              | 2,000.00 60622998-1                  |
| 865908222 14 STONE BLUFF CT                           | ORCHR PARK THOMAS JOHNSON HOMES | 1" Residential  | WATER DISTRICT                              | 2,000.00 18288000-3                  |

ISTRIBUTION ENGINEER: Jeward Kualiki 6/12/17 co

Services shall be installed persuant to specifications of the authority. The erie county water authority is exempt by law from taxes.

ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 6/16/2017 PAGE: 1

TO: RUSSO DEVELOPMENT INC 535 WEST MAIN ST SPRINGVILLE NY 14141

NO..: 2017-21 DATE: 6/16/2017 CONTRACT: 17-02-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HEREON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECMA ENGINEER.

| SERVICE STRE   |                    | TOWN      | APPLICANTS<br>NAME       | SIZE | TYPE        | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVICE<br>CONN. FEE | BILLING<br>ACCOUNT NO |
|----------------|--------------------|-----------|--------------------------|------|-------------|------------------------|---------------|-----------------|----------------------|-----------------------|
| COMMENTS: SURV |                    | CLARENCE  | C MICHAEL MCLAUGHLIN     | 14   | Residential |                        | T             |                 |                      | 60616003-6            |
|                | ROBERTS GROVE      | CLARENCE  |                          |      | Residential |                        | т             |                 |                      | 60623109-9            |
| 960340 5895    | KILKENNY MANOR     | CLARENCE  | FORBES HOMES INC         | 3/4  | Residential |                        | т             |                 | .,                   | 60623110-2            |
| 960341 5081    | ANFIELD RD         | CLARENCE  |                          | 3/4  | Residential |                        | T             |                 | 2,000.00             | 60623111-4            |
| 315913775 103  | BOXELDER LN        | amherst   | MARRANO MARC EQUITY CORP |      | Residential | WATER DISTRICT         |               |                 |                      | 60613684-5            |
| 315913799 155  | WATERWAY LN        | AMHERST   | MARRANO MARC EQUITY CORP | 3/4  | Residential | WATER DISTRICT         |               |                 |                      | 60614131-5            |
| 715906098 55   | APPLE BLOSSOM BLVD | LANCASTER | MARRANO MARC EQUITY CORP | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60623107-5            |
| 715906099 51   | APPLE BLOSSOM BLVD |           | MARRANO MARC EQUITY CORP | - 4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | -60623108-7           |

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY. THE ERIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

ERIE COUNTY WATER AUTHORITY SERVICE CONNECTION WORK ORDER RUN DATE 6/16/2017

PAGE: 2

TO: 716 SITE CONTRACTING, INC. 7311 WARD RD. NORTH TONAWANDA, NY 14120

NO.:: 2017-21 DATE: 6/16/2017 CONTRACT: 17-03-01

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND CORRESPONDENCE. THIS INVOICE IS SUBJECT TO ALL OF THE TERMS AND CONDITIONS PRINTED HERBON AND TO WHICH REFERENCE IS HEREBY MADE. PLEASE ACKNOWLEDGE RECEIPT OF ORDER AND DATE OF COMPLETION OF WORK. THE CONTRACTOR IS AUTHORIZED TO MAKE THE FOLLOWING LISTED INSTALLATIONS UNDER THE SUPERVISION OF ECWA EMGINEER.

| SERVICE<br>NUMBER      | STREE         |                                  | TOWN                      | APPLICANTS<br>NAME       | SIZE | TYPE        | MAIN<br>IDENTIFICATION | HWY<br>PERMIT | MAIN<br>PAYMENT | SERVICE<br>CONN. FEE | BILLING<br>ACCOUNT NO |
|------------------------|---------------|----------------------------------|---------------------------|--------------------------|------|-------------|------------------------|---------------|-----------------|----------------------|-----------------------|
| COMMENTS:              | EXIST         | LAKE AVE<br>NG 1.5" DOM & 8" PFP | HAMBURG                   | BOSTON STATE HOLDING CO  | 2"   | Domestic    |                        | С             |                 |                      | 60621566-5            |
| 960344                 | 3160          |                                  | HAMBURG                   |                          | 3/4  | Residential |                        | c             |                 | 2,000.00             | 60623178-4            |
| 918001015              | 1120          | SCHOPPER RD                      | AURORA                    | WILLIAM KRUSE            | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60622747-0            |
| 865908208              | 5             | WOODSHIRE CT                     | ORCHR PARK                | FORBES HOMES INC         | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 18287200-6            |
| 865908224              | 10            | STONE BLUFF CT                   | ORCHR PARK                | THOMAS JOHNSON HOMES     | 1.   | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 18288100-5            |
| 865909422<br>COMMENTS: | 2958<br>SURVE | ANGLE RD<br>Y WITH APPL HOUSE IS | ORCHR PARK<br>95' FROM RO | ALLIANCE CONSTRUCTION    | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60622870-1            |
| 603909241              | 46            | VISTA CT                         | W SENECA                  | MARRANO MARC EQUITY CORP | 3/4  | Residential | WATER DISTRICT         |               |                 | 2,000.00             | 60513637-6            |

DISTRIBUTION ENGINEER: LINGUE

SERVICES SHALL BE INSTALLED PERSUANT TO SPECIFICATIONS OF THE AUTHORITY.

THE ERIE COUNTY WATER AUTHORITY IS EXEMPT BY LAW FROM TAXES.

Motion by Mr. Anderson seconded by Mr. Simmeth and carried to enter Executive Session to discuss changes to Item No. 4 of this meeting.

Motion by Mr. Anderson seconded by Mr. Simmeth and carried to exit Executive Session.

Motion by Mr. Anderson seconded by Mr. Schad and carried to reconsider Item No. 4 of this meeting.

Motion by Mr. Schad, seconded by Mr. Simmeth and carried to amend Item No. 4 to read as follows:

#### ITEM 4 - AUTHORIZATION TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH ARCADIS FOR CONSULTING ENGINEERING SERVICES FOR OPTIMAL CORROSION CONTROL TREATMENT STUDY, IDENTIFIED AS CONTRACT NO. MP-79, PROJECT NO. 201700136

Motion by Mr. Simmeth seconded by Schad

WHEREAS, Heretofore and on the 23<sup>rd</sup> day of February, 2017 the Erie County Water Authority's ("Authority") Board of Commissioners authorized the issuance of a Request for Proposals ("RFP") to qualified firms to provide consulting services to the Authority for Optimal Corrosion Control Treatment Study, Van de Water Residuals Dewatering and Processing Study and Van de Water Tracer Study; and

#### **WHEREAS.** A copy of the RFP was sent to:

O'Brien & Gere Engineers Arcadis Wendel Duchscherer Hazen & Sawyer **GHD** 

Nussbaumer & Clarke, Inc.

Environmental Engineering & Technology, Inc.

CH2M; and

WHEREAS, RFPs were received from Arcadis and O'Brien & Gere Engineers; and

WHEREAS, The RFP process was conducted pursuant to the enacted state legislation (New York State Finance Law ' 139-i and 139-k) and the Authority's Purchasing Guidelines. Policies and Procedures; and

**WHEREAS,** Upon evaluating the responses to the RFP, the Authority deems it advisable to have Arcadis provide consulting services to the Authority for Optimal Corrosion Control Treatment Study; and

**WHEREAS,** Leonard Kowalski, Sr. Distribution Engineer and Russell Stoll, Executive Engineer recommend that the Authority enter into a Professional Services Contract with Arcadis; Inc.;

#### NOW, THEREFORE, BE IT RESOLVED:

That the Authority accepts the proposal of Arcadis to provide services to the Authority for Optimal Corrosion Control Treatment Study; and

**RESOLVED:** Pursuant to New York State Finance Law ' 139-j and 139-k and the Authority's Purchasing Guidelines, Policies and Procedures with the award and execution by the Authority of this agreement, the Restricted Period will cease; and be it further

**RESOLVED:** That the Chairman hereby is authorized to execute said Professional Services Contract on behalf of the Authority; and be it further

**RESOLVED:** That the Secretary hereby is authorized to forward an executed copy of said Professional Services Contract together with a certified copy of this resolution to Arcadis.

Ayes: Three; Commrs. Anderson, Schad and Simmeth

Noes: None

#### VIII. - ADJOURNMENT

Motion by Mr. Simmeth, second by Mr. Schad and carried that the meeting adjourn.

Joseph T. Burns

Secretary to the Authority

SLZ